## City of Lake Bronson Regular City Council Meeting Minutes

## **September 15, 2025**

**CALL MEETING TO ORDER:** Mayor B. Schmiedeberg called the meeting to order at 5: 39pm. City Council members present: P. Shablow, T. Carlson, Council members absent: C. Strom, B. Undeberg. City employee present: S. Lund. Public present: A. Stromgren

The pledge to the American flag was given.

**Approval of Minutes:** Carlson made a motion, Shablow seconded, to approve the Lake Bronson regular city council meeting minutes of August 18, 2025. M/S/P – Carlson/Shablow/Schmiedeberg.

Shablow made a motion, Carlson seconded, to approve the Lake Bronson Special city council meeting minutes of September 4, 2025. M/S/P – Shablow/Carlson/Schmiedeberg.

**Citizen Concerns:** Stromgren asked Schmiedeberg if he found out anything about the gym. Schmiedeberg said he is still waiting for quotes on repairs, painting, plumbing and heating. Stromgren said M. Kjelland had some questions about applying and getting grants. Schmiedeberg said the clerk could supply Kjelland with federal and state numbers and other information she might need. Stromgren and the council discussed grants and what needs to be done if the gym should open. Stromgren left the meeting at 6:08.

## **Council New Business:**

**Delinquent garbage accounts list from Anderson Sanitation**: Shablow made a motion, Carlson seconded, to approve the delinquent garbage list from Anderson Sanitation. **M/S/P – Shablow/Carlson/Schmiedeberg**.

**Sanitation Service Agreement:** Carlson made a motion, Shablow seconded, to approve the increased rates and 3-year contract from Anderson Sanitation. M/S/P – Carlson/Shablow/Schmiedeberg.

**Tax Levy resolution:** Shablow made a motion, Carlson seconded, to approve the 2026 tax levy for property taxes set at \$92,000.00 for Lake Bronson. M/S/P – Shablow/Carlson/Schmiedeberg.

**Mn Department of Health Information –** The clerk said the city received a letter from MN Department of Health that stated that "Effective January 1, 2026, the fee will be \$15.22 per water service connection, per year" for each customer. The current rate is \$9.72.

Clerks time off: The clerk requested time off September 22 through the 25.

**Council Maintenance Report:** Schmiedeberg said the new loader is ready and he will get it as soon as possible. The old tractor, loader and snow blower will be brought to an auction house. Schmiedeberg said the sign at the north end of town will be replaced soon and it will have lights on the flags. Schmiedeberg said he will be draining the hydrants for winter soon. Carlson made a motion, Shablow seconded, to shut down the Village Square on October 1st due to temperatures dropping soon. Brad Glad Plumbing will be winterizing the Village Square. M/S/P – Carlson/Shablow/Schmiedeberg.

**Council Roundtable:** Carlson made a motion, Shablow seconded, to repay Lavonne Austad for the charges ensued for diagnosing sewer problems, since there were some discrepancies about what was wrong with the pipes. M/S/P – Carlson/Shablow/Schmiedeberg. Schmiedeberg said the trees on Main Street by Cenex that are hanging over the trees will be trimmed. B. Haugen and Schmiedeberg would be taking care of a tree that was overhanging the road by Haugen's house. There is also trees on Marshall and 3rd Ave that need to be trimmed back. Another tree on Main Street needs attention also, but the homeowner is currently gone, so Schmiedeberg will contact the county about the tree.

City Bills/Claims audited by the city council: Carlson made a motion, Shablow seconded, to pay the city claims as presented. M/S/P – Carlson/Shablow/Schmiedeberg.

Fire Department Bills/Claims audited by the city council: Shablow made a motion, Carlson seconded, to, to pay the fire department claims as presented. M/S/P – Shablow/Carlson/Schmiedeberg.

**Adjournment:** Carlson made a motion, Shablow seconded, to adjourn the meeting at 6:45 pm. **M/S/P – Carlson/Shablow/Schmiedeberg**.

The next scheduled regula	r City	Council meeting is	scheduled fo	r October 2	20, 2025,	at 5:30 pm.
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Sandra Lund, City Clerk