**CALL MEETING TO ORDER:** Mayor Vanderlinde called the meeting to order at 5:28 p.m. Council members present were, J. Erickson, G. Sandahl, V. Hill, and L. Kowaliuk . City employees present were S. Lund, and V. Lundberg. Public present were D. Brown, G. Hurt, B. Schmiedeberg, L. Nelson, and L. England.

**Interview for Maintenance Position**; Lowell Nelson was interview for the maintenance position. Erickson made a motion, Sandahl seconded, to hire Nelson at the pay rate of $15.00 per hour, at 40 hours a week. Nelson will start work Tuesday February 27, 2018.

**M/S/P – Erickson/Sandahl/All.**

**APPROVAL OF MINUTES:** Hill made a motion, Kowaliuk seconded, to accept the minutes of the January 16, 2018 council meeting. **M/S/P – Hill/Kowaliuk/All.**

**CITIZENS CONCERNS**: Lundberg said she needed help cleaning the vents in the community center.

**ADDITIONS TO THE AGENDA:** The clerk added a claim for Northland Trading Post, advertizing for a maintenance worker, and 2 fire department claims, one for a carb filter plug kit and one for the jaws of life tool.

**OLD BUSINESS: Rail Road Crossing on Hill Street:** Kowaliuk asked the clerk to get better clarification from MnDot and CPRail about a safety report. **Emergency Disaster Manual:** The clerk said Barb O'Hara will talk to B. Schmiedeberg about this. Kowaliuk asked the clerk to ask O'Hara if the County has an example for us to look at.

 **Leif England:** Talked to the council about how to care for the new flooring in the community center. He said to use a damp cloth and do not let water stand on the flooring in the dining hall. He said that the Mohawk flooring pamphlet is for all Mohawk flooring, not just the flooring that was installed. He explained that the grout in the kitchen had a sealer in it already.

**OLD BUSINESS: North Kittson Rural Water rate Increase:** Erickson make a motion, Sandahl seconded, to increase the water prices by 5%. **M/S/P – Erickson/Sandahl/Hill.** Kowaliuk opposed.

**NEW BUSINESS:** Schmiedeberg gave a Fire Department report about training that the fire chiefs in the county had here on February 21. Schmiedeberg said he would like to go to training in Duluth on March 16, 2018. The Fire Department has 2 track and a pickup repaired. The Fire Department raised the township fire contracts this year. Seven Fire Department members will go to training March 10-11, 2018 in Detroit Lakes, MN. **Dishwasher for Center:** Erickson make a motion, Kowaliuk seconded, to look into the cost of a new dishwasher. **M/S/P – Erickson/Kowaliuk/All. Water at the Lake Bronson Apartments:** Erickson make a motion, Kowaliuk seconded, to charge each apartment the minimum water and sewer price, when they are occupied. **M/S/P – Erickson/Kowaliuk/All. EMT Donations to Kittson County and Tri-County ambulances:** Kowaliuk made a motion, Hill seconded, for the City to donate $100.00 to each of the ambulance services. **County Assessment Meeting April 18, 2018 9:30am at the Community Center:**

**Resolution for accepting a donation from the Lake Bronson Seniors:** Sandahl made a motion, Hill seconded, to approve the resolution.  **M/S/P – Sandahl/Hill/All.**

**MAINTENANCE REPORT:** Vanderlinde said the loader bucket is bent and needs to be repaired. The truck is working good, it only took 10 minutes to fill the truck with fuel.

**CITY BILLS/CLAIMS TO BE AUDITED:** Kowaliuk made a motion, Sandahl seconded, to pay the City claims. **M/S/P – Kowaliuk/Sandahl/All.**

**FIRE DEPARTMENT BILLS/CLAIMS TO BE AUDITED:** Sandahl made a motion, Kowaliuk seconded, to pay the Fire Department claims. **M/S/P – Sandahl/Kowaliuk/All.**

Kowaliuk said she would be missing the March council meeting if she attends the [2018 Legislative Conference](https://www.lmc.org/page/1/2018LegislativeConference.jsp) March 21-22—St. Paul,she asked if she can get her council pay if she goes to the March . The clerk said she will be paid.

**ADJOURNMENT:** Sandahl made a motion, Hill seconded, to adjourn the meeting at 6:58p.m. **M/S/P – Sandahl/Hill/All.**

The next regularly scheduled Council meeting will be on March 19, 2018 at 5:30 p.m.

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Sandra Lund, City Clerk